



# The Official Publication of the Illinois JCI Senate

Volume 55 • Issue 3 • March 2021

[www.illinoisjcisenate.org](http://www.illinoisjcisenate.org)



## PRESIDENT'S MESSAGE

**ROBBIE KAY JOHNSTON #51099**

**54TH PRESIDENT ILLINOIS JCI SENATE**

**217-553-2082**

[robbie581@sbcglobal.net](mailto:robbie581@sbcglobal.net)



**I** am so excited that we have had the opportunity to meet safely. Thank you Rod Hollenstine for chairing and Marilyn Burton for running registration. Great job Cindy for delicious hospitality. Appreciate Ray Ainsley providing chili and Melony Ainsley for desserts. Kay Degroot provide lunch Saturday.

Congratulations to our Bakery Winners

Silver Spoon- Kay Degroot

Golden Spoon - Melony Ainsley

Theme attire winners

Tied for second Denny Birt and Mike Andrews

Grand Prize Winner- Marge Kiefer. Be sure to check out the pictures



I also want to thank Springfield Jaycee Roxanna Hollenstine for helping with the zoom part of the meeting for us.

MaryAnn and Greg Hilleary are chairing the upcoming May meeting. Most will be vaccinated by then so we are looking for a great turnout and they have some great things planned.

Monty Schroeder is chairing poker and that's in full swing (Now if we can keep Sherri safe from injuries). If you're not attending the May meeting let Monty know if you can help Saturday evening.



Reminder if you owe dues or would like to become a life member be sure to talk to treasurer Lynne McGill. It is not a lot of money and it will ensure you are kept informed of senate activities.

Can't wait to see my JCI Family in May!



## BIRDIES FOR CHARITY

**WAYNE HUELSMANN #30592 - [wayne.huelsmann@charter.net](mailto:wayne.huelsmann@charter.net)**

**618-540-9166**

**H**appy Spring!!!! It is that time of year to start turning our attention to warmer weather activities. With this in mind, it is once again time to think about Birdies for Charity. This will again be held in conjunction with the John Deere Classic Tournament from July 5th - 11th, 2021. A pledge form is attached to this article.

One big change this year in the program is the penny pledged per birdie will no longer be accepted. Donors can only choose to make a flat donation which will be payable at the time the pledge is made. There are a couple ways to make a pledge this year. You can print out the pledge card, fill it out and attach a check made payable to "Quad Cities Golf Classic Charitable Foundation" and mail to **Wayne Huelsmann #30592**, 411 Thouvenot Lane, New Baden, IL 62265. The second way would be to fill out the pledge form, scan it, and email back to me at [wayne.huelsmann@charter.net](mailto:wayne.huelsmann@charter.net). You can make your payment by Venmo to nbjc1970 or PayPal to [newbadenjaycees@gmail.com](mailto:newbadenjaycees@gmail.com). Please include the word "Birdies" on the description line.

I need to have the pledge cards sent in by June 21, 2021 in order to get the guesses entered into the contest. Please have all pledge cards to me by June 18th. Your donation is 100% tax deductible. If anyone has any questions, you can reach me at 618-540-9166.

Thank you in advance for your continued support.  
Sincerely, **Wayne Huelsmann #30592**

### In This Issue

President's Comments

VP and Chairmen Reports

Business Meeting Minutes

Treasurer's Report

Registration Forms



## ADMINISTRATIVE REPORT

**DAN ADAMS #68303**

**630-546-4988 - Chief2007@comcast.net**

**J**ust when it started to really feel like Spring, I am sitting here watching it snow – again! I know it will all melt shortly and we will, once again, be enjoying the rising temperatures and longer days. Now is the time to contact **Rita Senger #68534** to see what we can do/provide Camp New Hope as they prepare for a new season and, hopefully, hosting campers this year!

Calling all new Illinois JCI Senators! **Joanne Rinaldo #71700** is our liaison to Freshman Senators. Please contact Joanne with any questions about what it means to be an Illinois JCI Senator and what you can do to make our organization even more impactful.

I know we all have collected a great deal of Jaycee and Senate memorabilia over the years. As we are beginning Spring Cleaning and discovering these mementos, please consider donating to our fantastic Historian **Ray Ainslie #44136**. If you have any questions regarding the history of the Illinois JCI Senate, Ray is the one to go to! He is a wealth of knowledge and is certain to have an answer for you, almost, immediately.

A HUGE Thank You to **Rod Hollenstine #46703** for hosting our Fall/Winter meeting. I really like that we can also utilize Zoom for those who are unable to attend in person. What a great way to keep, and activate, our fellow Senators!

**Jon Carls #39289** and Team are working hard to deliver a fantastic Summer Picnic for everyone! We will be staying at the Ramada Springfield North-3281 Northfield Drive, Springfield, July 22-25. Our meeting will take place at 3:00pm at the KC Hall North-2801 West Street, Springfield. Please call the Ramada Springfield North directly at 217-523-4000 to reserve your room. Room block code is IL JCI SENATE and the cutoff date is 7/1/21.

Finally, please mark your calendars for our next chance to get together May 15-16 in Springfield at the Northfield Inn and Conference Center for our Spring Meeting and Elections!

We are entering the final stretch of our Illinois JCI Senate year and there is no slowing us down now!

In the Creed  
Dan Adams

"It does not take a majority to prevail, but rather an irate, tireless minority, keen on setting brush fires of freedom in the minds of men." ----Samuel Adams



## SENATORSHIP ASSISTANCE DEADLINE APRIL 1, 2021

**W**e all know of Jaycees who devoted significant time and effort in their Jaycee career who may be deserving of a Senatorship, but their chapter is no longer in existence. Now is the time to bring forward the names of those individuals and submit them for a Senatorship.

Policy 14 refers to the IL JCI Senatorship Committee. There is a separate restricted fund for the support of JCI Senate applications. Funds from existing Chapter/Region, Jaycee contributions, Spouse of Nominee, and/or Illinois Senate Friends can supplement the money from restricted funds.

A limit of two such JCI Senatorships may be awarded on an annual basis. All applicants must meet the JCI criteria for membership. Submit Senatorship nomination with sufficient detailed information (including if any supplemental funds are available), no later than April 1, 2021 to committee chair, Marilyn Burton #55106 [mkbrph@comcast.net](mailto:mkbrph@comcast.net) 2308 W Madera Ct. Peoria, IL 61614. Submissions will be reviewed by our committee members and those nominees selected will be forwarded for IL JCI Executive Committee approval.

**Marilyn Burton #55106**

**DEADLINE FOR FORUM ARTICLES, JUNE 15, 2021**



## MANAGEMENT REPORT

**MARSHA DEVORE #67330**

217-486-8003 - devore.marsha64@gmail.com

**H**ello Fellow Senators!

We are finally to Spring and it makes the body and mind feel better! I am looking forward to seeing everyone in May in Springfield.

**Greg #43305** and **Mary Ann Hilleary #64615** will be hosting the May meeting, registration form is enclosed. Contact **Cindy Ogden #73418**, Hospitality Chair, if you would like to help during the weekend. Contact **Yvonne Agnello-Adams #72530**, our SOAR/ONTO chair if you have any questions about the program. Contact **Marilyn Burton #55106**, with our Senatorship Assistance Program, if you have questions about the program or have someone you want to enter into the program.

There are some changes to consider from Constitution and Bylaws. Read up and be ready to vote on them at our May meeting.

Hope to talk to and see you all soon!

**Remember We Are Family**

## CHAPLAIN

**SUSIE COLBERT-CURTIS #73137** - 618-974-9599 - crssunkt@htc.net

**H**appy Spring - it seemed like a long winter this year. Snow and isolation brought many feelings. But God has you, and His master plan of spring is in the air, grass is turning green, trees are budding and flowers are beginning to pop.

Hopefully, by now many of us have received at least one of two shots that will open up the country and our return to the new normal is in sight.

Remember to reach out to those who need comfort with a phone call or drop a card in the mail, just to let them know you care. If you need anything from me, please reach out.

**IMMEDIATE OPENING: FORUM NEWSLETTER EDITOR(S) FOR 2021-2022 YEAR. POSITION BEGINS JULY 1, 2021. WORK FROM THE COMFORT OF YOUR OWN HOME. EXTREMELY REWARDING EXPERIENCE. PAY - HEY, WE'RE ALL VOLUNTEERS HERE!!! APPLY WITHIN....CONTACT DONNA BAKER #67041 WITH ANY QUESTIONS.**

## ELECTIONS 2021 - 2022

**WAYNE HUELSMANN #30592** - wayne.huelsmann@charter.net - 618-540-9166

**C**ongratulations to all the candidates that have stepped up, or was nominated, at the February meeting in Springfield. Candidates so far are:

President - **Lynne McGill #70364**

Treasurer - **Roxy Hollenstine #78247**

Secretary - **Donna Baker #67041**

Fox Valley RD - **JoAnn Smith #51107**

Mississippi Valley RD - **Susie Colbert-Curtis #73137**

Northeast RD - **Yvonne Agnello-Adams #72530**

Prairieland RD - **Russ Cooper #04638**

South Central RD - **Rod Hollenstine #46703**

Gateway RD - **Cindy Ogden #73418**

North Rd - **Bruce Wiedenhoefer #63672**

Northwest RD - **Terry Barker #40979**

South RD - **Melodie Ainslie #69200**

SERVE RD - **Monty Schroeder #62203**

We are still in need of a Management Vice President and an Administrative Vice President. If anyone has an interest in serving in one of the positions, please contact myself, **Bill Patterson #47979**, or **Marilyn Burton #55106**. Thank you very much for your consideration.

The elections will be held at the May meeting in Springfield.

**Wayne Huelsmann #30592**

Chairman of the Election Committee



# SECRETARY'S REPORT

**DONNA BAKER #67041**

217-638-6955 - jwlry95@yahoo.com

## ILLINOIS JCI SENATE – FALL MEMBERSHIP MEETING – FEBRUARY 13, 2021 MINUTES

Respectfully submitted by **Donna Baker #67041**

**Call Meeting to Order** by **President Robbie Kay Johnston #51099** at 0932

In Person and ZOOM meeting due to COVID restrictions.

### **Pledge of Allegiance – Veterans**

**Introduction of Guests:** by **Denny Birt #37116**

**Approval of Agenda:** Motion: **Mary Ann #64615** Seconded: **Chuck McFarlin #47910** Motion passed

### **Secretary's Report - Donna Baker #67041**

1. **FORUM** – our first FORUM was sent out. Can't just send through email because of those who don't have emails. It's in the Constitution. Everyone enjoyed the FORUM. **Lynne McGill #70364** advised it was \$370. Wondering how much it actually cost. We printed 260/16 pages for \$275 taxable materials, postage \$72.92. Maybe a one page or something. Have to have it sent to the membership.
2. **Website** – **Ray Ainslie #44136** Anything you want to put on the website contact Ray. The past FORUMS and minutes are on there so anyone can access them and print them out as they wish.
3. **E-Blast** – **Sandi Harpstrite #65882** (absent) – E-Blasts have been going out regularly.
4. **Video** – I still haven't received any pictures yet. We need to get them in so when we do meet we will have a video to view.

**Approval of Secretary's Report:** Motion: **Marilyn Burton #55106** Seconded: **Lisa Hirstein-Hughes #73357** Motion passed

### **Treasurer's Report - Lynne McGill #70364**

1. **Membership Information Exchange/Directory** - **Kathy Crick #71017** Friendly reminder when adding people and new senators we need to get updated information so we have the right e-mails, especially since we may not be mailing all the FORUMS. Please encourage everyone to use the Add/Change link on the website.
2. **Audit Committee** - **JDO #35308** on zoom
3. **Finance Committee** – **Wayne Kiefer #36498** Finance committee met last night. Reviewed what we did previously. We removed money from life account to cover dues increase for this year and last year. Those issues have not gone away. Usually our meetings last 30 minutes - 1½ hours. Where do we go? Money is there to pay dues for life membership dues. Presented to exec board with but it won't be for this administration. Income is down because we're unable to do the fundraising we usually do. We can't wait and figure out what were going to do. We're going to pay the \$5,300 up front and then review it in 2 years. Step 2-review what we do when some one pays life membership. When any life membership was paid in full, the funds went to general revenue. We need to change that to have the funds go to the life account. Will need to have a conversation with Bylaws to see if we're going to do a change or just approach every two years and go from there. I will gather to see if it's appropriate to do a bylaws change.
4. **Fundraising**
  - a. **Birdies for Charity** - **Gary Pittenger #24804** hopefully they'll have one this summer. We did get a check this week...it's for \$25, we made a little money President Robbie Kay!
  - b. **Products** - **Heather Ulrich #72836** (absent) If you need any shirts reach out to Heather. **President Robbie Kay #51099** has some masks to send out for people who have paid already.
  - c. **Poker** - **Monty Schroeder #62203** **Denny Birt #37116** - Poker was set up to be ran on the 3rd Saturday each month. **Monty Schroeder #62203** will be flying in and will need help. March 20, April 17, and will have to try to change May's because it's the meeting weekend.
  - d. **LOTTO** - **Cindy Mammen #75900**/**Jim Mammen #37122** Jim – Look at budget that's passed out. Our deadline for money \$1,800 budget and we have brought in \$2,025 at this time. **Kathy Crick #71017** wants more tickets. Thanks to all who participated in project. We only have 2 winners so far...making more money that way. Thanks **Kathy Crick #71017** for doing the raffle on FB
  - e. **Silent Auction** - **Roxy Hollenstine #78247**/**Kolleen Mendenhall #78592** Roxy – Looking into some external sources Looking into doing online the week prior to the May meeting and a silent auction at the May meeting. Starting to receive silent auctions in, thank you to those who have donated. St. Jude's will receive a portion after \$1,500.
  - f. **Script Gift Card Fundraising** - **Vanessa Birchler #74430** Raised \$1,067 so far. Personal goal is \$1,500. Buy them before you go shopping.

**Approval of Treasurer's Report:** Motion: **Greg Hilleary #43305** Seconded: **Kay DeGroot #73333** Motion passed

### **Administrative Vice President - Dan Adams #68303 (Zoom)**

1. **Freshman Senators** - **Joanne Rinaldo #71700** (absent) I know we have a freshman senator there today.
2. **Camp New Hope** - **Rita Singer #68534** (zoom) I personally took down some donations from Aug-Nov. This upcoming April, Camp New Hope will decide if they'll be able to have summer camp this year.
3. **Historian** - **Ray Ainslie #44136** Read an article from Ray Brownfield
4. **February Meeting** – **Rod Hollenstine #46703** – Our goal was to not lose money and we've done that. May have made \$100-\$200.
5. **Summer Picnic** – **Jon Carls #39289** – We've got 5 months. We don't have a lot of the activities yet. Bar burgers at Weebles. Golf will probably be at the Rail. **Marilyn Burton #55106** – registrations on table, \$99 room rate.

**Approval of Administrative Report:** Motion **Donna Baker #67041** Seconded: **Kathy Crick #71017** Motion passed

(Continued on Page 9)



# TREASURER'S REPORT

**LYNNE MCGILL #70364**

708-691-0934 - [Lynnemcgill1@gmail.com](mailto:Lynnemcgill1@gmail.com)

It was nice seeing everyone at the meeting in Springfield in February 2021. It's great to see friends after these restrictions with the pandemic.

Attached is a copy of the 2nd Quarter of 2021-2022 budget that was approved at the winter meeting in Springfield on February 13th.

If you are not already a Lifetime Member, please consider becoming one. Lifetime membership cost \$250.00, and we offer payment plans if you are interested. Please reach out to me if you are interested.

**Monty Schroder #62203**, Poker Chairperson, ran our first poker date since the pandemic. We are now allowed to continue to run Poker, the poker dates are as follows; March 20th, April 24th and May 15th. I would like to thank Monty for everything he has done during the pandemic. He stayed in touch with the Poker Hall and reviewed State regulations during this trying time in the world.

The Lotto Raffle was another great fundraiser we completed this year. I would like to thank **Jim Mammen #37122** and **Cindy Mammen #75900** for chairing the project again this year. We had a total of 11 winners with the lucky Lotto numbers. This is such a great fundraiser for the Senate, thank you for your continued support. I would like to send a special "shout out" to **Kathy Crick #71017** who ran a "Tuesday Raffle" spotlight on Facebook for our Lotto Senate Fundraiser. She sold another \$530.00 worth of tickets over Facebook.

If you have any address, email or phone changes, please reach out to **Kathy Crick #71017** at [Kcricker14@sbcglobal.net](mailto:Kcricker14@sbcglobal.net)

2020-2021 BUDGET As of December 31, 2020	Robbie Kay Johnston #51099, Preside Lynne McGill #70364, Treasurer
---	---

INCOME						
	1st Qtr	2nd Qtr	3rd Qtr	4th Qtr	Total	Budget
Balance Forward	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 3,800.00
Life Memberships (6x240)	\$ 1,020.00	\$ 540.00	\$ -	\$ -	\$ 1,560.00	\$ 1,440.00
Membership Dues (45x30)	\$ 717.00	\$ 98.85	\$ -	\$ -	\$ 815.85	\$ 1,350.00
Membership Dues From Life Time Account (760 x 2.00)	\$ -	\$ 1,500.00	\$ -	\$ -	\$ 1,500.00	\$ 1,520.00
Presidential Expense From Life Time	\$ -	\$ 2,300.00	\$ -	\$ -	\$ 2,300.00	\$ -
Mentor Support	\$ 80.00	\$ -	\$ -	\$ -	\$ 80.00	\$ 250.00
Forum Support	\$ 42.00	\$ -	\$ -	\$ -	\$ 42.00	\$ 500.00
Hospitality	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 1,500.00
Products	\$ 151.00	\$ 249.26	\$ -	\$ -	\$ 400.26	\$ 1,200.00
Campaign Expenses	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Jaycee Training	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Fundraisers</b>						
Birdies for Charity	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Lotto Raffle	\$ 500.00	\$ 500.00	\$ -	\$ -	\$ 1,000.00	\$ 1,800.00
Silent Auction	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 1,500.00
Camp New Hope	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 640.00
Drawings	\$ 145.22	\$ -	\$ -	\$ -	\$ 145.22	\$ 700.00
Poker Night	\$ 379.25	\$ -	\$ -	\$ -	\$ 379.25	\$ 13,200.00
Gift Card Fundraiser	\$ 7,407.73	\$ 15,989.58	\$ -	\$ -	\$ 23,397.31	\$ 10,000.00
<b>TOTAL INCOME</b>	\$ 10,442.20	\$ 21,177.69	\$ -	\$ -	\$ 31,619.89	\$ 39,400.00



EXPENSES						
	1st Qtr	2nd Qtr	3rd Qtr	4th Qtr	Total	Budget
USJCI Dues (760x7)	\$ 1,145.00	\$ 1,865.88	\$ -	\$ -	\$ 3,010.88	\$ 5,320.00
Mentor Support	\$ 94.00	\$ -	\$ -	\$ -	\$ 94.00	\$ 250.00
Forum Support	\$ -	\$ 370.17	\$ -	\$ -	\$ 370.17	\$ 600.00
Hospitality	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 1,500.00
Products	\$ 58.87	\$ -	\$ -	\$ -	\$ 58.87	\$ 1,200.00
Presidential Expenses	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 4,300.00
Past President Expense from Life Time	\$ -	\$ 2,300.00	\$ -	\$ -	\$ 2,300.00	\$ -
Presidential Awards	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 1,000.00
National Guest Expense	\$ 300.90	\$ -	\$ -	\$ -	\$ 300.90	\$ 1,200.00
Region V Dues	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 100.00
Operating Exp. (postage/paper)	\$ 19.02	\$ -	\$ -	\$ -	\$ 19.02	\$ 500.00
Name Tags (New Life Members)	\$ 15.91	\$ 47.73	\$ -	\$ -	\$ 63.64	\$ 50.00
Senate Directory	\$ 380.00	\$ -	\$ -	\$ -	\$ 380.00	\$ 300.00
Sponsorships	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 400.00
Website	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 300.00
Campaign Expenses	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 250.00
Jaycee Training	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 100.00
<b>Fundraisers</b>						
Birdies for Charity	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Lotto Raffle	\$ 44.95	\$ -	\$ -	\$ -	\$ 44.95	\$ 700.00
Silent Auction	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 200.00
Camp New Hope	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 640.00
Drawings	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 150.00
Poker Night	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 7,540.00
Gift Card Fundraiser	\$ 6,966.39	\$ 15,363.74	\$ -	\$ -	\$ 22,330.13	\$ 9,000.00
Balance to 2021-2022	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 3,800.00
<b>TOTAL EXPENSES</b>	\$ 9,025.04	\$ 19,947.52	\$ -	\$ -	\$ 28,972.56	\$ 39,400.00

Other Funds	Designee	Amount	Balance as of	Senate Funds in Fou
Contingency	Wayne Kiefer	\$ 2,700.00	12/31/2020	IL JCI Senate Convention
Savings	Lynne McGill	\$ 4,722.25	12/31/2020	IL JCI Senate Convention
Life Accounts	Wayne Kiefer	\$ 111,179.22	12/31/2020	
Poker Fund	Monty Schroeder	\$ 341.41	12/31/2020	
General Fund Checkbook	Lynne McGill	\$ 4,916.51	12/31/2020	

JC Charitable Foundation

CHARITY SOLICITED FOR \_\_\_\_\_  
1087  
BIRD NUMBER \_\_\_\_\_

**I pledge and promise to donate:**

\$ \_\_\_\_\_ one-time flat donation.

Please attach payment. Checks payable to Quad Cities Golf Classic Charitable Foundation.

\$ \_\_\_\_\_  
extra donation to the Birdies for Charity Bonus Fund  
*Donations to the BFC Bonus Fund (#1041) help provide the 5% match for all participating charities.*

**GUESS THE BIRDIES & WIN A TWO YEAR LEASE ON A 2021 LEXUS NX!**

I guess that \_\_\_\_\_ birdies will be made. Only 1 grand prize will be awarded. Void where prohibited by law.

BIRDIES SCORED (YEAR)	2,160 (2011)	2,040 (2014)	1,918 (2017)
	2,113 (2012)	1,990 (2015)	2,355 (2018)
	2,142 (2013)	1,982 (2016)	2,091 (2019)

**PLEDGE INFORMATION** (Please print)

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_  
ZIP \_\_\_\_\_  
PHONE OR EMAIL \_\_\_\_\_

# Chip in for your chance to win

When you chip in to help area charities, you can win some great prizes. But your favorite charity will be the real winner. That's because participating charities receive **100% of the donations** pledged to them in this program, plus a bonus from the Birdies for Charity Bonus Fund which is a **guaranteed 5% match**.

**HERE'S HOW IT WORKS**

Simply make a one-time flat donation and mail with payment to the Birdies for Charity office at **15623 Coaltown Rd., East Moline, IL 61244.**

To enter the contest, guess the number of birdies that will actually be made by PGA Tour Pros during the tournament, Wednesday through Sunday. A grand prize will be given to one person who guesses the correct number. In case of ties, winners will be randomly selected.

**GRAND PRIZE:  
2 YEAR LEASE ON A 2021 LEXUS NX**



**LEXUS** One lucky supporter of the SMART LEXUS OF QUAD CITIES John Deere Classic's Birdies for Charity program will win a 2 year lease on a **2021 Lexus NX**, courtesy of Smart Lexus of the Quad Cities. Other prizes awarded by random drawing.

**CONTEST RULES**

- Only 1 grand prize awarded. Ties and other prizes determined by random drawing.
- All guesses must be on an official pledge card and received at the tournament office by **June 21, 2021**.
- Rules are available at [www.birdiesforcharity.com](http://www.birdiesforcharity.com).
- No pledge or purchase required. Need not be present to win.
- Pledges submitted after the JDC may be applied the following year.

**KEEP FOR YOUR RECORDS**

I pledge \$ \_\_\_\_\_ one-time donation  
I guessed \_\_\_\_\_ birdies would be made

Payment was included with pledge

YES \$ \_\_\_\_\_  NO  
 CASH  CHECK NO. \_\_\_\_\_



## PROPOSED BYLAW CHANGES

The following changes will be voted on at the May 15 meeting. Please review them. Feel free to contact us if you have any questions or concerns prior to the meeting. New text is underlined. Kate Patterson, Brian Ziegler, Chris Curtis

### Article I Membership

Change to:

Section 1. All JCI Senators registered with the World Secretariat of the Jaycees International who received their Senatorship from an Illinois Jaycee or Illinois Senate organization or are currently a resident of the State of Illinois are eligible for membership in this corporation.

Add the section below:

Section 8. Associate membership in the Illinois JCI Senate is hereby extended to all JCI Senators registered with the World Secretariat who received their Senatorship outside of the state of Illinois and do not live within the state of Illinois.

1. Associate membership entitles the associate member to all privileges of membership except the associate member shall not be eligible to vote, and shall not hold an Illinois Senate office.

2. Annual dues for the associate member shall be the same as the dues of Illinois JCI members.

3. Associate members shall be subject to all provisions of the spirit and body of the Constitution and By-Laws. Section 9.

### ARTICLE III - GOVERNMENT

Section 1. The government of this organization shall be vested in a Board of Directors comprised of a President, Administrative Vice President, Management Vice President, Secretary, Treasurer, Immediate Past President and a Director for each Region as defined in the Illinois Jaycee Bylaws Article XV Region Boundaries, Section 2.

Section 2 will be eliminated and Section 3-11 will be renumbered accordingly.

### ARTICLE V – NEWSLETTER

Section 1. This corporation shall publish a newsletter on a quarterly basis and distribute each newsletter via ~~mail~~ or email to all members at their last known valid ~~mailing address~~ or email address. The newsletter will be posted on the website.

### ARTICLE XVII – FUTURE DIRECTIONS

Section 2. There shall be seven (7) JCI Senators, who are life members of the Illinois JCI Senate that serve as members of the Future Directions Committee.

c. In year three of the 3-year cycle, the President shall appoint three members to the committee. ~~consisting of two Past Presidents and one Senator at large.~~

Section 6. The Future Directions Committee will meet on a regular basis just prior to Fall, Winter, and Spring scheduled Illinois JCI Senate business meetings, and will report the current activity to the membership at each business meeting.

### POLICY 7 – PRESIDENT'S EXPENSE REIMBURSEMENT

A. The President of the Illinois JCI Senate, upon assuming office, will be eligible to be immediately reimbursed for meeting attendance in each of the Region V states, Region V Meeting, and National Meetings. They will ~~only~~ be able to receive up to 50% of their eligible reimbursement during their term in office based on additional receipts presented at the Winter JCI Senate meeting. The President will be eligible to receive an amount up to the remaining 50% of the eligible reimbursement once all financial obligations are satisfied and a final financial statement, including an end of year statement with estimated profit and/or loss of all open projects, has been reviewed and approved by the Audit Committee and has been submitted and approved by the membership.

## (Secretary's Report - Continued from Page 9)

**Good of the Order Comments – Marilyn Burton #55106** - Spring Fling donations will still be needed wherever we meet. **Wayne Kiefer #36498** - Silent and Live auction with golf outing. We'll be giving away 35 scholarships from Region V and hopefully will get to 50. Dan Adams (ZOOM) have money for Lotto. Mark Wiley will be having surgery this week on hand. **Kathy Crick #71017** I have directories. I have Region V raffle tickets. **Gary Pittenger #24804** Birdies for Charity check \$26.25. Ray – pin sales earmarked for Camp New Hope \$30.

**Presidents Comments - President Robbie Kay Johnston #51099** – Thank you Terry Kolaz for making the award spoons. Thanks to everyone for participating in the dessert competition and everyone who dressed up with the theme. Thanks to Rianna for being our techie and handling the ZOOM for us.

**Adjourn at 1120 AM. Motion: Vanessa Birchler #74430 Seconded: Donna Baker #67041 Motion passed**

### Attendance:

15 on ZOOM - **Dan Adams #68303, Yvonne Agnello-Adams #72530, Scott Rayho #67912, Bev Olson #42473, JoAnn Smith #51107, Maureen Niedenthal #67669, JDO #35308, Kate Patterson #67669, Cindy Ogden #73418, Mark Niedenthal #39701, Vette Sutton-USJCI Region 5 VP**



W  
I  
N  
T  
E  
R  
  
M  
E  
E  
T  
I  
N  
G  
  
S  
P  
R  
I  
N  
G  
F  
I  
E  
L  
D

## (Secretary's Report - Continued from Page 4)

### Management Vice President - Marsha Devore #67330

1. **Hospitality - Cindy Ogden #73418** (zoom) Food was excellent last night. Also, thanks to **Ray Ainslie #44136** and **Melodie Ainslie #69200** for the delicious chili. Also to Lil Wayne for bringing everything up there. Will need help for the next meeting. **Denny Birt #37116** advised the SERVE Region usually does that.
2. **S.O.A.R./ONTO - Yvonne Agnello-Adams #72530** - Looking for Senators to submit their stories. I will put everybody's name into a drawing for a \$50 gift card from Vanessa's e-scrip program. Send stories to jayceesyvonne@yahoo.com. **Gary Pittenger #24804** is going to send a story in.
3. **Constitution and ByLaws - Kate Patterson #52517** Thank all of you for your support while I had COVID. Had number of suggestions from Future Directions. We're going to talk structure of Future Directions committee, several signatures on accounts instead of one, change our region director structure to go along with IL Jaycees, Finance committee, issues with life account and the FORUM and how we communicate. A lot to talk about before the next meeting. Robbie-there are 3 signatures on the life account - Kate-thank you, I did not know that.
4. **Future Directions - Ray Ainslie #44136** - Several recommendations went to exec board last night. **Wayne Kiefer #36498** advised several were already in the works. Getting life acct trustees, in black and white in bylaws, how trustees are chosen, etc. We want our own committee revamped-change from 4 to 2 past presidents. Re-regionalization - Jaycees have changed their regions to 5 regions. We should align our regions with them to identify with them.
5. **Senatorship Assistance Program - Marilyn Burton #55106** - we are looking to bring forward those individuals who. Policy 14 outlines who gets a senatorship. Deadline to submit is April 1st. If the committee could meet after this meeting, just for a couple things. Think of people you've served with. Who serves on the committee - **Greg Hilleary #43305**, **Steph Pittenger #59999**, **Marilyn Burton #55106**, **Mark Niedenthal #39701**, **Digger McGraw #36156**

**Approval of Management Report: Motion: Denny Birt #37116 Seconded: Brian Ziegel #42479 (zoom) Motion passed**

### Region Director Reports -

**South Central - Kay DeGroot #73333** - welcome to South Central - end of report.

### Illinois Jaycee Charitable Foundation - Kate Patterson #52517

Foundation is having winter meeting on zoom Saturday morning. Olson information, I have nothing at this time. **Wayne Kiefer #36498** - Bubba, hopefully March 1st I'll be getting information. Nothing at this time. We're in the process of judging the scholarships. We have 24 applications. For those that have followed the directions, we are looking at them.

### New Business

1. **May meeting - Greg #43305** and **Mary Ann Hilleary #64615** - Greg- exec board approved proposed budget. Here at this hotel in May, with 35 attendees and few Friday only, registration is \$30 early, \$40 late 5/14-16/21. Terry-do we need a motion about \$10 hospitality - Ray-no, policy also states.

**Motion: Wayne Kiefer #36498 Seconded: Mel Ainslie #69200 Motion passed**

### Election nominations

1. **RDs** - Fox Valley **JoAnn Smith #51107** nominated by **Denny Birt #37116**, 2nd **Lynne McGill #70364**; Gateway **Cindy Ogden #73418** nominated by **Wayne Kiefer #36498**, 2nd **Scott Rahoy #67912**; Mississippi **Susie Colbert-Curtis #73137**, nominated by **Melodie Ainslie #69200**, 2nd Ray; North Bruce nominated by **Wayne Kiefer #36498**, 2nd **Chuck McFarlin #47910**; NE **Yvonne Agnello-Adams #72530**, nominated by **Kate Patterson #52517**, 2nd **Brian Ziegler #42479**; NW **Terry Barker #40979**, Nominated by , 2nd **Marilyn Burton #55106**, Prairieland **Russ Cooper #04638** nominated by **Gary Pittenger #24804**, 2nd **Jim Mammen #37122**; South **Melodie Ainslie #69200** nominated by **Ray Ainslie #44136**, 2nd President **Robbie Kay Johnston #51099**; South Central **Rod Hollenstine #46703** nominated by **Kay DeGroot #73333**, 2nd **Jim Mammen #37122**; East **Monty Schroeder #62203**, nominated by Greg Hilleary, 2nd **Denny Birt #37116**
2. **Secretary** - Donna Baker #67041, Chuck McFarlin #47910 nominated by, 2nd Rod Hollenstine #46703
3. **Treasurer - Roxy Hollenstine #78247**, nominated by **Jon Carls #39289**, 2nd **JDO #35308**
4. **Management VP** - none
5. **Admin VP** - none
6. **President - Lynne McGill #70364**, nominated by **Marilyn Burton #55106**, 2nd **Vanessa Birchler #74430**

**Motion to Suspend Elections Jim Mammen #37122, 2nd Gary Pittenger #24804 Motion passed**

### Presidential Awards:

**Best use theme - Mike Andrews, Marge Keifer, Denny Birt**

Bakery - Silver spoon **Kay DeGroot #73333** Gold Spoon **Melodie Ainslie #69200**

**Presidential Raffle - Melodie Ainslie #69200** selling tickets.

**High/Low Senate Number - High Mike Birchler #79421**

Low **#25676 Norm Hoffman**

Winners received a gaiter mask

50/50 - Winner received \$48.00!

### National Guest Comments

**Vanessa Birchler #74430**, Vette Sutton Region V VP, Susan Hatcher National Treasurer, Mike Andrews National VP and Presidential Candidate, President Ariel sent message, **Wayne Kiefer #36498**, USJCI Foundation

**Chairman of the Board Comments - Wayne Huelsmann #30592** Awards given out. Birdies for Charity for 2021

(Continued on Page 7)



2020-2021 Illinois JCI Senate Meeting  
May 14 - 16, 2021



Name: \_\_\_\_\_ Senate # \_\_\_\_\_  
Spouse/Guest: \_\_\_\_\_ Senate # \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Registration Information**

Early Full Registration (Postmarked / Emailed by April 16, 2021).....	_____	@\$30	\$ _____
Full Registration (Postmarked / Emailed after April 16, 2021).....	_____	@\$40	\$ _____
Friday Hospitality Only .....	_____	@\$15	\$ _____
TOTAL.....	_____		\$ _____

**Full Registration** includes Friday night meal & snacks, Saturday lite lunch & snacks and liquid refreshments for the weekend.

**Friday Hospitality Only** includes Friday snacks & liquid refreshments, not the meal.

**Lodging Information**

Call Northfield Inn Suites and Conference Center  
Hotel Phone: 217.523.7900  
Address: 3280 Northfield Drive, Springfield, IL  
Room Block Name: **Illinois JCI Senate**  
Standard Room (Double Queens or King)  
Room Rate: \$99 per night plus tax

Send Check and Registration form to:  
MaryAnn Hilleary #64615  
3158 East Main St.  
Danville, IL 61834

Make Checks payable to **Illinois Jaycee Senate**. Electronic payment is also available. Go to Google Pay or PayPal and send as a Friend. [iljcisenatetreasurer@gmail.com](mailto:iljcisenatetreasurer@gmail.com) is the user name and under message, enter your full name as it is on your credit card, then mail or email your registration form to Mary Ann.

If you have questions, please contact Greg Hilleary at 217.497.2957 or MaryAnn Hilleary at 217.497.2947 or maryannh63@yahoo.com



**2021 IL JCI SENATE SUMMER PICNIC**

Sponsored by the South Central Region-JCI Senate  
Jon Carls #39289 chair 217-248-2111 email joncarlsref@gmail.com

**July 23-25, 2021**

**Ramada Springfield North-3281 Northfield Drive, Springfield**

Meeting Sat. at 3:00pm CST KC Hall North-2801 West Street

Dinner to follow at 6:00pm CST at KC Hall on July 24<sup>th</sup>

Name \_\_\_\_\_ Senate # \_\_\_\_\_

Spouse/Guest \_\_\_\_\_ Senate # \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

**Registration Information**

Full Adult Registration (\$85 after 7/9/21 postmark) \_\_\_\_\_ x \$75 \$ \_\_\_\_\_

**PICK ONE:** Steak \_\_\_\_\_ Chicken \_\_\_\_\_ Vegetarian \_\_\_\_\_

Full Kids Registration (11 yrs & under) \_\_\_\_\_ x \$30 \$ \_\_\_\_\_

Early Hospitality (Thursday 7/22/21) \_\_\_\_\_ x \$20 \$ \_\_\_\_\_

Friday only \_\_\_\_\_ x \$30 \$ \_\_\_\_\_

Saturday only (hospitality & dinner) \_\_\_\_\_ x \$50 \$ \_\_\_\_\_

**\*Saturday Lunch (Bar Burgers)- Weebles** \_\_\_\_\_ x \$15 \$ \_\_\_\_\_

**PICK ONE:** Hamburger \_\_\_\_\_ Cheeseburger \_\_\_\_\_ Chicken \_\_\_\_\_

**\*SATURDAY LUNCH NOT INCLUDED IN FULL REGISTRATION**

Information on Golf and Activities to be provided later:

Please check if YES Interested in golf Fri. 7/23 \_\_\_\_\_

Interested in golf Sat. 7/24 \_\_\_\_\_

**Lodging—Call Ramada Springfield North directly:**

**217-523-4000**

**Room block cutoff date is 7/1/21. Room block IL JCI Senate**  
Standard Rooms (Double Queens or King) for \$99 per night rate;  
all rates are subject to tax and fees.

**Send checks payable to: South Central Region—JCI Senate**

**Send check & registration to: Marilyn Burton #55106**

**2308 W. Madera Ct. Peoria, IL 61614-1402**

**Cell 309-265-8747 Email mkbrph@comcast.net**

## *The Jaycee Creed*

### WE BELIEVE:

*That faith in God gives meaning and  
purpose to human life;*

*That the brotherhood of man trans-  
cends the sovereignty of nations;*

*That economic justice can best be won  
by free men through free enterprise;*

*That government should be of laws  
rather than of men;*

*That earth's great treasure lies in hu-  
man personality;*

*And that service to humanity is the  
best work of life.*

